HOUSING AUTHORITY OF THE CITY OF COMMERCE



Eligibility Pre-Application



APPLICANTS FOR PUBLIC HOUSING

Dear Applicant:

As part of our application process, we require that you inform us of the Category where your household falls by placing your initials in the line accordingly. You must provide proof of your eligibility for the category you choose.

The Commerce Housing Authority will select families based on the following preferences within each bedroom size category based on our local housing needs and priorities:

Category 1

(1) Working families as defined by those families whose Head of Household and/or Spouse have been working full-time (35 hours/week) for a minimum period of 9 months (documented wage earnings). Applicants whose head of household or Spouse are elderly and/or disabled will qualify for this preference and will be given additional preference for 1-bedroom units over other families.

(2) Those who have been Involuntarily Displaced due to a Federally Declared Disaster.

____Category 2

(1) Working Family. At least one family member (must be family head or spouse) who is employed at least 15 hours per week (9 months of documented wage earnings) or enrolled in a secondary education program full-time.

(2) Victims of Domestic Violence who have actively participated for 60 days (about 2 months) in a residential Domestic Violence Shelter.

Category 3

(1) The Head of Household or Married Spouse is actively participating in a family treatment court including Drug/DUI courts, and/or Juvenile Courts Recovery Program and Mental Health services. These individuals must have provided documentation demonstrating progress towards meeting goals and remaining actively involved in their Court Ordered Counseling (A referral form will be required from the courts)

(2) Veterans and veteran's families.

(3) Youth in foster care that have aged out and are continuing education and job training through DFCS program.

_Category 4

All other eligible applicants.

Dear Applicant:

An Equal Housing Provider-Georgia Relay Partner 7-1-1

Thank you for your interest in living with the Commerce Housing Authority. This packet is an eligibility preapplication; therefore, it is very important to fill it out completely and carefully, so that our Occupancy Office staff may serve you as efficiently as possible, we need your help with the following:

Complete the entire Pre-eligibility application. Do not leave blanks on the form. Use N/A (Not Applicable) if a question does not apply to you. ALL adult members of the household must sign this pre-application form.

You must return this form via Fax at 706-335-0970 or mail at 100 Willoughby Homes Commerce GA 30529.

Additional documentation may be necessary and requested at time of interview to determine eligibility and suitability for public housing or rent calculation.

The Commerce Housing Authority (CHA) has implemented a Non-Smoking Policy for all dwelling units owned or operated by GHA.

If you have any other questions regarding this process, please call the Admissions and Occupancy Office at 706-335-3611 or 770-519-7799.

Sincerely,

Beth Brown

Beth Brown Executive Director

| 1.Head of Household I | nformation | Race | Ethnicity | | | |
|-----------------------|------------|------|----------------|--|---|--|
| Last Name M.I | | | | White Black American Indian Asian Pacific Islander | HispanicNon-Hispanic | |
| Mailing Address | Apt # | City | State | Zip | | |
| Social Security # | Birth Date | | Place of Birth | | Sex | Marital Status |
| | | | | | MaleFemale | SingleMarried |
| Home Phone # | Cell Phone | # | E-mail Address | | | DivorcedWidowed |

| 2. | Other Member | s of the Household | | | | | | | | |
|----|--------------------|---|-----------|------------|-------------------|------------|---------------------------|---------------|------|--|
| | | Relationship to Head of Household | Last Name | First Name | Middle Initial | Sex M/F | Social Security Number | Date of Birth | Race | Ethnicity Hispani/Non- Hispanic □ Yes □ No |
| 1 | Spouse/Co- head | | | | | | | | | |
| 2 | Member | | | | | | | | | |
| 3 | Member | | | | | | | | | |
| 4 | Member | | | | | | | | | |
| 5 | Member | | | | | | | | | |
| 6 | Member | | | | | | | | | |

| 3. Income- List monthly income for <u>all</u> family members listed from each income source (TANF, SSI, SS, Child Support, Wages, etc.) | | | | | | | | |
|---|--------------|-----|-----------------|-------------------|---------------|--------------|-------|--|
| Family Member | Wages/Salary | SSI | Social Security | Public Assistance | Child Support | Unemployment | Other | |
| | | | | | | | | |
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| 4. Resident History- List your resident history for the past 5 years. (Complete information required) | | | | | | | |
|---|---------|---------|--------------------|--|--|--|--|
| Name of Landlord | Phone # | Address | Reason for Leaving | | | | |
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Sources of Income -

| You must report income from ALL sources. This includes but is not limited to Employment, Public Assistance, Social Security, SSI Disability Compensation, Unemployment Compensation, Workers Compensation, |
|---|
| Retirement Benefits, Veterans Benefits, Child Support, Alimony, Educational Grants, Scholarships, etc. If anyone outside your household gives you money or pays your bills, you must report it as a source of income. (If |
| additional space is required, use the back of this page.) |

| Agency or Person providing income: | | | Name of Supervisor or Agency Contact: | Average Annual Income from this Source: \$ |
|--|--------|------|---------------------------------------|---|
| Address: | | | Phone Number | Occupation: |
| City: | State: | Zip: | Income: \$ per (hr/wk/mo/yr/etc) | Is your income placed in a Direct Deposit account? |
| Employer, Agency or Person providing income: | | | Name of Supervisor or Agency Contact: | Average Annual Income from this Source: \$ |
| Address: | | | Phone Number | Occupation: Is your income placed in a Direct Deposit account? |
| City: | State: | Zip: | Income: \$ per (hr/wk/mo/yr/etc) | |

*Do you receive SS or SSI from other social security number? 🗆 YES 📄 NO If so, please list the SS Claim # _____*Does any member of your household receive regular cash contributions from agencies or individuals not living with you? 🗋 YES 🗋 NO

Asset Information

You <u>must</u> report ALL assets below. (If additional space is required, use the back of this page.)

| CHECKING | Name of Bank: | | Avg. 6 Month Balance: | Current Interest Rate: | |
|----------|-------------------|--------|-----------------------|------------------------|------------------------|
| | Address: | | | | |
| | City: | State: | Zip: | Bank Phone Number: | |
| SAVINGS | Name of Bank: | | | Current Balance: | Current Interest Rate: |
| | | | | | |
| | Address: City: | | Zip: | Bank Phone Number: | |

| | Stocks, Bonds, C.D.'s, Life Insurance Policies, Etc. | Name of Institution: | | | Current Value: | Annual Income: | |
|---|---|----------------------|--------|----------|---|----------------|--|
| T | /pe of Asset: | Address: | | | | | |
| A | ccount No: | City: | State: | Zip: | Institution Phone Number: | | |
| | Stocks, Bonds, C.D.'s, Life Insurance Policies, Etc. | Name of Institution: | | | Current Value: | Annual Income: | |
| T | /pe of Asset: | Address: | | | | | |
| A | ccount No: | City: | State: | Zip: | Institution Phone Number: | | |
| • | Has any household member dis than Fair Market Value during | | | Descrip | sposed of: tion of Asset: alue: \$ | | |
| • | Has any household member sold any Real Estate in the last [[[| | | Descrip | Date Disposed of: Description of Asset: Sales Price: \$ | | |
| • | • Does any household member have an interest in any Real Estate, or Mobile Home? | | | Value: S | otion of Asset: \$ Income from Asset: \$ | | |

List all motor vehicles, including motorcycles owned by or registered to household members. (*If additional space is required, use the back of this page.*)

| Make and Model Number: | | | | e Number: | | | State: | |
|------------------------|--------|------|-------------|---------------|------|--|--------|--|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| Color: | Year: | | License Exp | iration Date: | | | | |
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| | | | | | | | | |
| | | | | | | | | |
| Name on Registration: | • | | VIN # | | | | | |
| runie on Registration. | | | 1111 | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| Phone: | | City | | State: | Zip: | | | |
| r none. | | City | | State. | zip. | | | |
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| | | | | | | | | |

Are you or any member of your household a military veteran? 🗌 Yes 🔲 No If yes who? Please provide name:

Elderly / Handicapped / Disabled Status

We are required by HUD to request the following information if you are applying for residency, or currently live, on our HUD-assisted property. In addition to giving special considerations with regards to allowances in determining rent, we also will make reasonable accommodations or modifications based on disability. Please check any box that applies to you:

Head of Household and/or Spouse is: 🗌 62 years of age or older 🗌 Handicapped 🗌 Disabled

What Physician and/or Medical Professional should be contacted to verify your need for the features you have identified?

Name: _____ Telephone: _____

Address:

If you checked one of the boxes above, complete this section. List payments made on outstanding medical bills; medical insurance premiums; Medicare prescription card, medical and dental costs that are NOT covered by insurance. (*Use additional sheets if necessary*)

| Name of Provider: | | Street Address: | | | Description of Expense: |
|-------------------|------------|-----------------|--------|------|-------------------------|
| Phone: | Policy No: | City: | State: | Zip: | |
| | | | | | Amount you pay: \$ per |
| Name of Provider: | | Street Address: | | | |
| | | | | | Description of Expense: |
| Phone: | Policy No: | City: | State: | Zip: | Amount you pay: \$ per |
| Name of Provider: | | Street Address: | | | |
| | | | | | Description of Expense: |
| Phone: | Policy No: | City: | State: | Zip: | Amount you pay: \$ per |

Additional Information

| Have you or another member of your household ever been arrested for any drug related criminal activity? |
|---|
| If yes, give dates, charges, city, and state. |

- 2. Have you or any member of you household ever been arrested for a violent crime? If yes, give dates, charges, city, and state.
- 3. Have you or another member of your household ever lived in public housing or other rental assisted housing? If yes, please complete...

| City/State | Address | Dates |
|------------|---------|-------|
| | | |
| City/State | Address | Dates |

- Does anyone on this application owe rent or charges to any public housing or rental assistance housing program?
 If yes, please explain
- 5. Has anyone listed on this application ever been evicted from a rental unit within the past 5 years? If yes, please explain
- 6. Are any applicant members in the household required to register as a lifetime sex offender? If yes, please explain
- 7. Please list all your monthly financial obligations
- 8. Are you and your family being relocated due to displacement as a result of the City of Gainesville's Code Enforcement Efforts and/or local redevelopment efforts? If yes, please explain

Warning- Section 1001 of the Title 18 of the U.S. Code makes it a criminal offense to make willful false statements or misrepresentations to any Department or Agency of the United Sates as to any matter within its jurisdiction.

All Application Information Is True To The Best Of My Knowledge- I have no objections to inquiries for the purpose of verifying the facts herein stated. This includes all financial information, employment, references, former landlord, criminal activities, social security, and labor department information regarding this family's status for placement within Low Income Housing.

Head of Household

Date

Spouse/ Other Adult Member

Date